

भारतीय गैर न्यायि

भारत

बीस रुपये

₹.20

INDIA

INDIA NON JUDICIAL

WELFARE STAMP
BIHAR
₹ 25
24 Sep 2025

RS.20
GOVE OF BIHAR

TWENTY RUPEES

No. 24 Date 14/09/2022
 Certified that at Sir Binod Kumar
 who has been identified by Sir Binod Kumar
 Advocate has solemnly affirmed trust
 the facts stated are true

NOTARY
 Binod Kumar (Nalanda)
 Authorised u/s 8(1) of
 the Notaries Act 1956



14/09/2022 25 Binod Kumar 09AA 459487
Stamp Vendor
B.R.O. (Nalanda)
LAPW CODE NO.....

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I. Uday Chandra Son of /daughter of /wife of Shyam lal aged 25 years Resident of Vill- Kithawan, Po- Dekha, Tahseel - Kurebhar, Dist- Sultanpur, U.P.- 228151 take oath and state my Bio-Data as given below.



Name of the Candidate	UDAY CHANDRA
Father's of the Candidate	SHYAM LAL
Date of Birth	08-07-1990
Permanent Address with Contact No/Fax No.	VILL- KITHAWAN, PO- DEKHA, TAHSEEL - KUREBHAR, DIST- SULTANPUR, U.P.- 228151

Educational Qualifications

Sl. No.	Degree	College and University from where degree obtained	Year of Passing	% age of Marks
1.	B.Ed.	DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD	2015	75.40



2.	M.Ed.	DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD	2017	65.50
3.	P.G. with English	DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD	2019	57.54
4.	NET	UGC-NET	2018	
Experience (in teacher training college) (Please attach Experience certificates)				
Name of College & Address		From	To	Part time/regular
Experience (in school) (Please attach experience certificates)				
Name of school and address		From	To	Part time/regular

I hereby Certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Mahabodhi Mahavidyalaya, Nalanda for I.T.E.P. Courses.

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, New Delhi. The attested copies of marks sheets/degree certificates are enclosed.



Signature of Staff

I identify the signature / L. T. I. of
deponent.. *Uday Chandra*
who has Signed/or put his / her L.T. I.
in my presence *Uday Chandra*
Advocate
Enrollment. NO.....



Dr. Ram Manohar Lohia Avadh University

Faizabad (U.P.)



Enrolment No : REGULAR

Category

STATEMENT OF MARKS 2015

JHUNJHUNWALA P.G. COLLEGE DWARIKAPURI FAIZABAD

Name of College/Centre

Name UDAY CHANDRA

Father/Husband's Name

SHYAM LAL

Roll No. 15306814

Examination

(B.Ed.) BACHELOR OF EDUCATION

Subject Selected / Question Paper	MAXIMUM	OBTAINED
THEORY PAPERS		
EDUCATION IN EMERGING INDIAN SOCIETY	100	62
PSYCHOLOGY OF TEACHING AND LEARNING	100	62
EDUCATIONAL ORGANISATION, HEALTH EDUCATION AND TEACHING TECHNOLOGY	100	64
DEVELOPMENT OF EDUCATION SYSTEM IN INDIA	100	58
METHODS OF TEACHING CIVICS	100	63
METHODS OF TEACHING ENGLISH	100	53
THEORY TOTAL	600	362
PRACTICAL PAPERS		
PRACTICAL LESSION - I	150	146
PRACTICAL LESSION - II	150	148
SESSIONAL WORK	100	98
PRACTICAL TOTAL	400	392

Total :

	Grand Total	Result / Division	
Max Marks (Three Hundred Sixty Two)	362/600	THEORY	PASSED FIRST
Mark Obtained (Three Hundred Ninety Two)	392/400	PRACTICAL	PASSED FIRST

Checked By :

(Signature)
Principal

28 OCT 2015

3

Jhunjunwala Mahavidyalaya
DwariKapuri-Faizabad

Faizabad

Date :

Controller of Exa

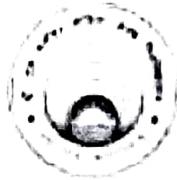
SI No.

159903

2011

Dr. Ram Manohar Lohia Avadh University

Faizabad (U.P.)



Enrolment No :

Category

REGULAR**STATEMENT OF MARKS 2017**Name of College/Centre **NANDINI NAGAR P.G.COLLEGE NAWABGANJ,GONDA**Name **UDAY CHANDRA**

Father/Husband's Name

SHYAM LALRoll No. **8442719**

Examination

M.Ed. FINAL YEAR

Subject Selected / Question Paper	Max.	Obt.	Max.	Obt.	Total
MEASUREMENT AND EVALUATION	80	30	20	17	47
HISTORICAL PERSPECTIVES OF EDUCATION	80	45	20	19	64
TEACHER EDUCATION	80	43	20	18	61
EDUCATIONAL ADMINISTRATION AND PLANNING	80	48	20	17	65
DISSERTATION	80	46	20	19	65
VIVA-VOCE	100				88

Total :

Three Hundred Ninety**390**Max
Marks
Marks
Obtained

1st Year	IIInd Year
396/600	390/600

Grand Total

786/1200

Result / Division

PASSED FIRST

Checked By

15 NOV 2017

Faizabad

Date

Controller of Exams



University
NATIONAL

Grants Commission
NATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 18440/(SC)(NET-JULY 2018)

Roll No: 84003820



Certified that UDAY CHANDRA

Son/Daughter of SHYAM LAL

and KESHA DEVI

had applied for the UGC-NET for

eligibility for Assistant Professor held on 08-07-2018 in the SC category and
qualified by securing marks at par with the qualifying cut-off for SC category
in the Subject EDUCATION

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 31st July, 2018, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 30th July, 2020, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 31-10-2018

Sundera Singh

Head
NET Bureau

Note: (a) UGC had issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

(b) Whenever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

Education